LEGAL

(Continued.)

REAL ESTAT

FOR REAL BARGAINS CONSULT THESE COLUMNS

4-ROOM brick house, half block from car line: Inquire 513 16th st. 7-23-1 wk

FOUR-ROOM brick house, near rail-road district; large lot, shade trees and lawn; \$2,000, on part time. He ter & Kennedy, 211 First Nat. bank Hun 8-8-tf

ELEVEN-room house and lot at 2454 Adams Ave. Mrs. Wm. Giddings. 8 13.1wk

A NEAT COTTAGE of four rooms; nice lawn and shrubbery, \$1,309. 2631 Monroe Ave.

and lights, \$1,100.00, 213 33rd st. lot, barn, room for four horses, lots Inquire S. L. Stevens, 34th and Lincoln. S-12-1wk bess center. Apply P. M. Poulson,

ALL OR any part of 6 acres fine fruit or garden land in 12th street dis-trict; fine water right; terms if de-sired. J. M. Forristall, 414 1st Nat. Bank bldg. 8-9-1mo

WILL EXCHANGE-I have a good farm, 47 acres, will exchange for desirable city property and cash. E. T. Woolley, 2177 Jefferson avenue

A FOUR-ROOM brick house, water ONE EIGHT ROOM HOUSE, large 2404 Washington. 5-26-11

> 25x138 feet, with nice, new, modern dwelling, in southwest part of town \$1,450. Worth more money-\$450 cash, balance on time. E. F. 7 16 1wk No. 410 25th street.

80 ACRES choicest orchard land at Orchard Heights, also 20 shares of Davis & Weber Counties Canal stock M. A. Child, 271 Patterson Ave. 7-28-3t | 1197X 8 11 1m

UNION DEPOT TIME CARD

EFFECTIVE JUNE 19TH, 1910. (Mountain Time.) DENVER & RIO GRANDE R. R.

DEPART.

6 Express for the East 10 To Sait Lake. 12 Sait Lake Passenger	9:00 13:45 2:35 6:10	p.m. p.m. p.m.
ARRIVE.		

Ogden Passonger
Limited from east.
Chicago Ex from east.
Ogden Express
Local from Sanpete.
Utah and Cal. Express.

UNION PACIFIC R. R. CO.

Eastbound. | 20 Mail and Express | \$30 a.m. | 10 Fast Mail | 8:35 a.m. | 8:45 a.m. | 8:45 a.m. | 2 Overland Limited | 2:30 p.m. | 2 Overland Limited | 2:30 p.m. | 4 Atlantic Express | 6:56 p.m.

Arrive Westbound. Overland Limited
Los Angeles Ltd., daily. OREGON SHORT LINE R. R. CO.

North of Ogden. Arrive. North of Ogden.

South of Ogden. 16 Yellwstone Park Special... 2 Sait Lake Express.... 32 Local for Sait Lake.... 24 Portland Express | 24 | Portland Express | 8:10a.m. | 8:40 a.m. | 8:40 a.m. | 12 | Cache Valley Express | 8:10a.m. | 10:30 a.m. | 11:30 a.m. | 11:30 a.m. | 12:30 p.m. | 12:30 p.m. | 13:30 a.m. | 13:30 p.m. | 13:30 p.m South of Ogden. 1 Butte and Portland Atlantic Express

Valley Express. 35 Atlantic Express 6:15p.m. 15 Yellowstone Special, daily. 7:55 p.m. SOUTHERN PACIFIC COMPANY Westbound.

6:30 a.m. 11:57 a.m. 3:40 p.m. 4:20 p.m. 6:20 a.m 6 Atlantic Express . 6 Fast Mail 2:10 p.m. 5:35 p.m.

*Daily except Sunday.

health by following EGAIN or retain your the "SANITARIUM DIET SYSTEM," which embraces fruits, grains, nuts, vegetables, and pure dairy products, excluding all rich, greasy and unnatural dishes. We have

as follows: 1-6 lb. can Vegetable Cooking Oil\$1.10 1-Can Nut Loaf 25¢ 1-Can Nut Sero 25¢ 1-Can Baked Beans... 15¢ 1-Can Nut Butter.... 15¢ 1-Pkg. Graham Crack-

100 1-Pkg. Cereal Blend for Coffee 1-Pkg. Granola, Ready

to Serve 10¢ 1-Pkg. Crystal Wheat. 100

LARNED GROCERY CO.

2300 Grant Ave. Bell 647Y. Ind. 405.



SLADE Successor to Allen Transfer Co. J. C. SLADE. Lessee. VANS, DRAYS, BAGGAGE WAG-ONS, PIANO, FURNITURE AND SAFE MOVING.

The third annual convention of the State Firemen's association will be held at Bingham on Tuesday and Wednesday, August 23 and 24, and this will be followed by a firemen's tournament at Sandy on Thursday, August 25. The firemen and citizens of Bingham are making extensive preparations for the entertainment of the delegates from the twenty-six departments of the state.

One of the most important matters to be taken up by the convention is the launching of a campaign for leg-islation to provide for sick and disbled firemen. Such a bill was pass ed by the house during the last legbut an adjournment taken before the senate passed upon it. It is expected that there will be a hard fight between Murray, Mer-cer and Provo with reference to securing the convention for next year.

The present officers of the associa tion are: President, W. S. Gannon Bingham; vice president, W. Wilson of Sandy; second vice presi-dent, Con Gallagher of Murray; treas mer, J. E. Driscoll of Eureka; secre-tary, W. W. Otley of Murray; execu-tive committee, W. T. Ayland of Salt Lake, T. J. Paine of Ogden, G. W. Morse of Park City.
The tournament at Sandy will open

at 10 o'clock with a parade of all the visiting firemen, followed by a pro gram of speeches and music. In the afternoon there will be an exhibition run by the junior fire brigade, foot-racing, ladder climbing and other ath-Hetle contests. At 6 o'clock there will be a ten-round boxing contest and in the evening all the visitors will tend a ball at Imperial hall in Midvale

HELD YESTERDAY

The annual ward conferences of the Latter Day Saints were held yester vay at Harrisville, Slaterville and Lynne

President James Wotherspoon of the North Weber stake presided at the Harrisville conference, First Counselor John V. Bluth at Lynne and second Counselor F. W. Stratford at Staterville. There was good attendance at each

cf the conferences. The annual re-ports were read, after which those presiding delivered talks of encouragement to the congregations, reporting the progress being made else-where and urging all to do their utmost in advancing the work of the church.

SUCCESSFUL FLIGHT WITH SIXTEEN PASSENGERS.

MUNICH, Aug. 14.—The dirigible baloon Parseval VI made a successfut flight today with sixteen passen-gers aboard. The dirigible remained in the air for one hour and a half.

LEGAL.

PROBATE AND GUARDIANSHIP NOTICES.

onsult County Clerk or the Respec tive Signers for Further

NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE.

Estate of Alexander D. Ross, de-The undersigned will sell at private

sale the following described real estate belonging to said estate: An undivided two-fifteenths (2-15) interest in and to the north one-half

(1-2) of the southwest quarter of sec-tion 34, in township 6 north, range 2 west of the Salt Lake meridian, U. S. survey, in Weber county, Utah. Said sale will be made on or after

the 20th day of August, 1910. Written bids will be received at the office of Willis & DeVine, attorneys for said estate, rooms 301-304 First Vational Bank bldg., Ogden, Utah. Terms of sale, cash; ten per cent at the time of sale and balance upon con-

firmation by the court.
GRANT SYPHERS, Administrator. Willis & DeVine, Attorneys for 'Ad-

DELINQUENT NOTICE.

The Overland Mining & Milling Company. Principal place of business, Ogden, Utah. There are delinquent Ogden, Utah. There are delinquent on the following described stock on account of assessment levied on June 22nd, 1910, the several amounts set opposite the names of the respective shareholders, as follows:

Name. Cert Shares. Thomas Chatland . 43 1543 Thomas Chatland . 148 3872 Cert Shares Amt Thomas Chatland ... Emma Goddard.... 562 500 Emma Goddard... 567
Frank Goddard... 567
Harold Goddard... 570
Maud Goddard... 573
Winnifret Goddard... 574 500 250 132 .13 Winnifret Goddard .. 575 250

IS IT POSSIBLE

That dust and cold draft can be excluded from a house, and the rattling of the windows prevented? Utah Metal Weather Strips will do it. All Will last a lifetime 822 Jefferson St. Phone Bell 5016. SALT LAKE CITY, UTAH.

LEGAL.

(Continued) Ernest Goddard.... 565 Goddard Ernest Howard E. Goddard 578 Alexander Holmes. Alexander Holmes. 524 Herman Kuchler.... Herman Kuchler.... Herman Kuchler. Herman Kuchler.... Herman Kuchler. 480 Theodore Kuchler. Theodore Kuchler. 220 Kuchler Theodore Theodore Kuchler .. 387 Kuchler. 481 Theodore Rudolph Kuchler .. Kuchler .. Rudolph 220 Rudolph Kuchler . . Kuchler .. Rudolph Kuchler ... 482 Ross...... 77 Ross...... 196 1640 Ross..... 302 Ross..... Joseph Waliace.... 215 Joseph Wallace.... 320 Joseph Wallace 427 Joseph Wallace 513 Howard Moyes.... 604 1027 1.03 And in accordance with law (and

order of the Board of Directors) so many shares of each parcel of stock as may be necessary will be sold at 674 23rd street, Ogden City, Utah, on August 16th, 1910, at 3 p. m., to pay delinquent assessment with cost of

advertising and sale.
C. W HESTMARK.

Secretary and Treasurer. NOTICE OF SPECIAL ELECTION.

NOTICE IS HEREBY GIVEN, that in pursuance of law and of a resolu-tion and order of the City Council of Ogden City, Utah, passed the 1st day of August, A. D. 1910, an elec-tion is hereby called and will be held in each of the five Municipal Wards of Ogden, Utah, on the 6th day of September, 1910, for the purpose of submitting to a vote, of the qualified electors as shall have paid property tax in Ogden City in the year 1909, the question whether said City County cil shall be authorized, allowed, and permitted to create and incur a bonded indebtedness of one hundred thous an (\$100,000,00) dollars, and issue bonds of the City of Ogden therefor, to be used for the purpose of constructing an additional conduit from the sources of water supply in the Ogden River system to the storage reservoirs of the Ogden Waterworks system; and for the further purpose of constructing additional distributive mains from the storage reservoirs of Waterworks System Ogden throughout various portions of Ogden

That the following are the places designated for the purpose of holding said election, and which said elec-tion will be held in each of the Municipal Wards of said Ogden City, re-

spectively: In the First Municipal Ward, at the City Hall: the Second Municipal Ward, at

the Armory Building, No. 329 24th

In the Third Municipal Ward, Mound Fort School House, No.

1200 Washington Avenue In the Fourth Municipal Ward, at the County Court House; In the Fifth Municipal Ward, at the office of the Columbia Club Cigar com-

pany, 451 25th street.

That the following persons, who are electors in their respective wards, are hereby appointed as Judge of elec-tion, to conduct, and who will con-

duct said elections in the said respec-tive Wards in the City of Ogden: For the First Municipal Ward of Ogden City, James Cassin, T. F. Emmett and Mrs. Heber Warner.
For the Second Municipal Ward of

Ogden City, David W. Evans, Mrs. T. A. Newman and Mrs. D. Anderson For the Third Municipal Ward of said Ogden City, Nels Anderson, Asael Farr and Mrs. Albert Powers. For the Fourth Municipal Ward of said Ogden City, W. S. Donaldson,

Henry Steele and H. Goodale. For the Fifth Municipal Ward of said Ogden City, Hattie L. Brown, T. A. Whalen and H. C. Jacobs.

That the time during which the polls shall be and remain open in each of said Wards in the said election, as above stated, shall be from 7 o'clock in the forenoon, continuously, until 11 o'clock in the afternoon of said 6th day of September, 1910.

That the amount of indebteduess proposed to be incurred by Ogden City, if legally authorized, permitted and allowed to do so by this election, shall be the sum of One Hundred Thousand (\$100,000 00) Dollars, Thousand (\$100,000 00) Donars, which sum of money shall be used in con-structing a conduft from the sources of water supply in the Ogden River System to the storage reservoirs of the Ogden Waterworks system, and in constructing additional distributive mains from said storage reservoirs to various and districts where needed

within Ogden City.

Dated Ogden, Utah, this 1st day of August, A. D. 1910. By order of the Mayor and City

CARL ALLISON, Recorder Approved this 2nd day of August,

WM. GLASMANN. Mayor. First publication, Aug. 3rd, 1910. Last publication, Sept. 5th, 1910

NOTICE TO WATER USERS.

State Engineer's Office, Sa City, Utah, July 14, 1910, Salt Lake City, Utan, July 14, 1910, Notice is hereby given that H. J. Craven, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, metal. Will last a lifetime.

UTAH METAL WEATHER STRIP CO
as amended by the Sessions Laws of
Utah, 1909, to appropriate twenty (20) cubic-feet per second of water from

the right hand fork of the scuth fork of Ogden River, Weber County, Utah water will be diverted at a point which lies north 2,706 feet distant from the northwest corner of Section 31, Township 6 north, Range 4 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 13,period from January 1 to December inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Ogden, Utah. After having been so diverted and used, the water will be returned to the natural channel of the stream, at a point which bears north 59 degrees, 54 minutes west, 2,840 feet distant from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) acre-feet of water, which will be stored during the period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 34, Township 7 north, Range 3 east, Salt Lake base of meridian. The water so stored will be released whenever needed, during the period from January 1 to December 31, inclusive, of each year, at the point first above described and conveyed to the place and used in connection with the twenty (20) cubicfeet per second of water. After hav-ing been so diverted and used, the water will be returned to the natural channel of the stream at the point last above described. This applica-tion is designated in the State En-

gineer's office as No. 3041.

All protests against the granting of said application, stating the rea-sons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of

CALEB TANNER. State Engineer.
Date of first publication, July 21,

Date of completion of publication, August 20, 1910.

NOTICE TO WATER USERS. City, Utah, July 14, 1910. State Engineer's Office, Salte Lake City, July 14, 1910. Notice is hereby given that H. J Craven, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah. 1907, as amended by the Sessions Laws of Utah, 1909, to appropriate twenty (20) cubic-feet per second of water from the North Branch of the South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 11 de-grees west 2,200 feet from the south quarter corner of Section 23, Township

7, north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the pur-pose of electric lighting and propel-ling machinery at Ogden, Utah. In above specified, applicant intends to appropriate twenty (20) acre-feet of water which will be stored during the period from January 1 to December I, inclusive, of each year, in a reervoir embraced in Section 23. Town ship 7 north, Range 3 east, Salt Lake base of meridian. The water released whenever needed during the entire year at the point above described and conveyed by means of a pipe line for a dis-tance of 12,500 feet and used in connection with the twenty (20) cubic-feet. After having been so verted and used, the water will be returned to the natural channel of the stream, at a point which bears north 59 degrees, 54 minutes west 2,840 feet from the southeast corner Section 34, Township 7 north, nge 3 east, Salt Lake base and

nated in the State Engineer's office as No. 3040 All protests against the granting or said application, stating the rea-sons thereof, must be made by affi-daylt in duplicate and filed in this office within thirty (30) days after the completion of the publication of

This application is desig

meridian.

CALEB TANNER State Engineer Date of first publication, July 1910; date of completion of publica-

tion, August 20, 1910.

FRATERNAL SOCIETIES.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 950, meets every
Tuesday night at 8 o'clock, at Eagles'
Hall, 25th St. Visiting members invited
to meet with us.
P. A. FARRIS, Counsel.
J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:m,
p. m. in K. of P. Hall, corner Waskington avenue and 24th street. All
brothers are cordially invited to attend,
3EO. ALLEN. C. C.
D. L. BOYLE, S. and T.

Queen Esther Chapter No. 4, O. E. 3.
Regular meetings held at Manonic Hall, on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend. MRS. KATE SMITHERS, W. M.

ROYAL ARCANUM.
Fraternai Beneficiary Order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 63 convenes second and fourth Thursdays at 1. O. O. F. Hall. F. A. HERDI. Regent.
J. W. WOTHERSPOON, Collector. GEO. B. ROBERTS, Secretary.

WOMES OF WOODCRAFT.

Sego Lity Circle No. 114, meets every
second and fourth Monday nights at 7:32,
in I. C. O. F. Hall. Visiting neighbors
cordially invited.
TENA NELSON, G. N.
KATE HEYMAN Clerk,
Bell phone 124-T.

B. P. O. ELKS.
B. P. O. Elks, Orden Lodge No. 719, lodge and club rooms, second floor 2416 Washington avenue. Regular meetings every Tureday eventus.
C. A. BOYD, Exalted Ruler. C. O. DeWOLF, Secretary,

FRATERNAL SOCIETIES.

WOMEN OF WOODCRAFT. Women of Woodcraft, Ogden Cir-e 581, meets every Wednesday ele 581, meets every Wednesday night at 7:30 o'clock, K. of P. Hall. Visiting neighbors invited. Dues can e paid at the Reagan Grocery Store the afternoon of the 28th of each ALMA LUDDINGTON, G.

MARIE CRITES, Clerk, 2731 Monroe Ave.

ODD FELLOWS. Ogden Lodge No. 5, Independent Or-der of Odd Fellows, meets in l. O. F. Hall every Tuesday evening. Visiting brothers cordially invited to be pres-

SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4, I. O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hall. Visiting members invited. KATE BAILEY, N. G.

EMMA MEID, Rec. Sec'y, 718 23rd FRATERNAL CROER OF MOUN-Ogden Cabin No. 52 meets at the I. O. C. F. Hall the first and third Fri-days of each month. Dues can be pand to secretary at Dec-Stanford's snow-

CHAS. L. WAPPLER, C. M. WALTER F. COMPTON. Sec'y

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerio
No. 18, F. O. E., meets every Wednesday evening at Eagle Holl, east of Reed
Hotel, at 8 p. m. Visiting Brother
Eagles are invited to attend the Aerie

LEON BROWNING, W. President E. R. GEIGER, Secretary, DR. N. M. ESTES, Aerio Physician.

WOODMEN OF THE WORLD. Weber Camp No. 74, meets in K. of P. Hall in the Utah National Bank Blds, every Thursday evening at 8 o'clock. Visiting Woodmen cordial'y Visiting Woodmen cordial'v invited to attend

W. H. DRABBLE, C. C. E. AUTH, Clerk. First National Bank Bldg.

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2. Knights of Pythias meets at Castle Hall. Utah National Bank building, every Monday evering. All K. of Ps. requested to meet with us. F. E. GRANT, C. C. W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S.

LADIES OF THE MACCABRES. Silver Hive No. 1, L. 2, T. M., meets every 2nd and 4th Tuesday afternoon at 2:30 o'clock, in I. O. O. F. Hall, 2416 Washington avenue. Visiting members are cordially invited to at tend.

MRS ADDIE ANGELL, L. C. MISS L. JENNIE PROUT, R. R.

BROTHERHOOD OF AMERICAN
YOUMEN.
Ogden Homestend No. 1505 meets second and fourth Wednesday nights, Odd
Fellowr' Hall. Visiting Archers condaily invited to meet with us.
W. H. TOLLER.
625 21st St., Foreman.
O. E. WILLIAMS.
192 21st St., Correspondent.

IMPROVED ORDER OF REDMEN improved Order of Redmen Hawatha ribe No. 3, meets in Eagle Hail, erry first and third Monday evening

at 7:20 p. m. Visiting chiefs cor-dially invited. JAMES MACBETH, Sachem. E. R. UEIGER, C. of R. B. WRIGHT, C. of W.

ORDER OF OWLS.
Ogden Nest No. 1218 Order of Owls.
Heats every Thursday evening in Eagles'
Hall, east of Reed Hotel, at 8 o'clock.
Visiting Brother Owls are invited to attend the Nest Meetings.
THOMAS LESLIE, President.
JOHN M. MARSHALL. Secretary.
No. 2346 Washington Ave.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at Union Labor Hall 183 24th St. Dues can be paid from to f, office of G. W. Green, on the 24th of each month. Visiting members codially incured. DAYREL D. SMITH. I. P. ALICE COLLINS, Sec'y and Treas

ROYAI, NEIGHBORS OF AMERICA.
Excelsior Camp No. 3240, meets every
second and fourth Monday evening of
each month at the Eagles' Hail, Visiting members cordially invited,
INDIA SAWYER, Oracle.
1948 Jackson Ave. LILLIAN NEWTON,
Recorder, room 31, ewis Block.

Ogden Business Directory

Advertisements in this column cos per line per month, payable in

ALVORD & ANYTHING; BELL 333

ARCHITECTS.

F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW

R. S. FARNSWORTH, Attorney-at Law; 314 and 315 Eccles building.

CIGARS AND TOBACCO. THE DEN-Cigars and Tobacco, Pipe ductors.

DENTISTRY.

DR. MARSTELLER, DENTIST had not moved his family to Layton, but has opened his new office at 33t

25th street. JUNK. OGDEN JUNK HOUSE-If you have

FOR JUNK OF ANY KIND phone Jacobson. Bell 626-Z; Ind. 3695-D. 11-16-22

any kind of junk phone us up; we will call for it. Bell phone 325-K;

MUSIC.

OGDEN CITY MILITARY BAND. Music furnished for all occasions. Ind. 1134-3724-A. Bell 1205. 7-1 tf.

NURSING.

HELP WANTED.

WANTED-Housekeeper for O. J. Stilwell, 2785 Grant Bell phone 1028-Y, Ind. 67.

CHAMBERMAID at the Reed hotel. AN EXPERIENCED woman for gen eral housework, 1549 24th, 8-10-1wk

A GIRL to wash dishes and help in kitchen. Poplar Heights, 437 24th GIRLS wanted at the O. S. L. Laun

dry, Union Depot. FIRST-CLASS hand froner at Ameri-

SITUATIONS WANTED. FEMALE.

WANTED.-Work by the day. 8-13-1 wk Phone 748 Y. THOROUGHLY experienced seeper and stenographer, wishes po sition. Call 969Y Bell.

HELP WANTED

TO DECIDE the question: What is an education and how to get it Call and see me. Jas. W. Hawley, 1st National.

SITUATION WANTED-MALE MAN and wife want hog and chicken ranch to care for. Address Stock-man, care Standard. 7-28-1me

FOR RENT UNFURNISHED HOUSES. SIX-ROOM bouse, strictly modern, newly painted and papered, and barn. Inquire 181 33rd st. Ind. phone

8-ROOM modern house, good location 663 27th. FOR RENT-Five-room house, 373 Second st. Inquire 443 Washington. 8-13-1

NEW 7-room modern house. pasement; 2022 Jeff. 8-11-2wks HOUSE and rooms, 263 21st St

NINE-room, modern brick, lawn, gar-den, barn, etc. \$25.00; also 4-room house near Sugar factory, \$10. Apply 2129 Quincy. Tel 1334Y. 8 3 1mo FOR RENT

FURNISHED HOUSES. FURNISHED house, modern, 761 23rd

WANTED-FURNISHED HOUSES. FROM two to four rooms or cottage in good location, furnished for light

housekeeping. Inquire at once at 541 27th St., City. 8-9-1wk

FOR SALE OR TRADE. SMALL lodging house near depot. No

A GENERAL merchandise stock lo-cated in good mining town. Can be made a splendid business. Present owners have other business matters and will give a good deal. Address W. A. Kulp, city. 8-9-1wk

WANTED-TO BUY

CLEAN white rags at Standard office

OGDEN BUSINESS DIRECTORY (Continued.)

OGDEN HAT WORKS. Hais cleaned, reblocked and retring

med, by practical hatter. Fifth floor PAINTING & PAPERHANGING.

den HARTOG, Painting and Deco-

rative paperhanging. 928 28th Both phones.

PHYSICIANS AND SURGEONS. DR. A. FERNLUND Physician and Surgeon; office hours, 10 to 12 a 2 to 4 p. m.; 340 25th St. phones. Bell 515-K, Ind 515

dence 646 Wash. Ind. phone 502. SANITARY WORK.

APPOINTED SCAVENGER of Dist. No. 2, all of the city south of 24th street. Bell Phone 324-Z. Nels

OGDEN SCAVENGER CO., an Komen, Prop. Phone Bell 1002 All kinds of scavenger work promptly

SECOND HAND GOODS.

NEW AND SECOND HAND furniture clothing and shoes, bought, sold or exchanged; also trunks and suit-cases cheap. Bell Phone 1321, 179 1.2 Twenty-fifth street. 7-9-1y: 2 Twenty-fifth street.

TRANSFER COMPANIES.

SLADE, successor to Alien Transfer

Co. J. C. Slade, lessee. Furniture Vans and Storage. Office 408 25th St Both Phones 321. ALLEN, Baggage, Hack and Bus Lin-

Baggage and passenger transfer a specialty; 412 25th. Both Phones 22. JJOGALONG TRANSFER VAN & Storage Co., moving vans, all kin2s transfer work; pianos a specialty. Of-fice 328 1-2 25th St. Phones 283.

UP.HOLSTERING & REPAIRING VAN KAMPER'S shop will closed till further notice on account NURSING-528 21st street. 8-1-1me of sickness. 2769 Volker ave. 8-8-1t

FOR RENT. FURNISHED ROOMS.

FURNISHED housekeeping rooms 2337 Adams.

FOR RENT.-Furnished front 347 28th St. 8 15 1wk TWO furnished rooms for light house-

keeping and one sleeping room. 2201 Lincoln. 8-12-1 wk. FOR RENT-Newly furnished room, with or without board. 239 22nd.

FOUR nicely furnished rooms for housekeeping; modern; no children.

8-13-1 wk FURNISHED ROOMS, 2356 Wash.

FURNISHED rooms for rent, 2613 8-13-1wk FURNISHED room for gentleman.

2360 Jeff. FURNISHED rooms for housekeep ing, 2137 Grant.

OUTSIDE sleeping rooms, bath, prices reasonable. 362 24th. Colonial. 8-8-1mo MODERN housekeeping rooms. 227 27th. 8-5-1mo

HOUSEKEEPING rooms, \$2.50 week and up. 536 31st. LARGE, light, mont, outside rooms, Prices to fit your purse. Wash. Ave. 7 16 lm

FURNISHED and unfurnished flats, 2634 Grant. 4 16 6mo TWO FURNISH ID ROOMS for housekeeping; 465 27th St. 9-21-tf

FOR RENT UNFURNISHED ROOMS.

Utahna, 2468 Wash. Ave.

UNFURNISHED rooms, with kitchen, cellar, lights and water, shade trees, on Wash car line; no chil-ren. 366 Parcy ave. 7-10-1t

MONEY TO LOAN.

MORTGAGES coans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to 1 n on watches, diamondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1835. The Money Lenders of Ogden; 278 25th St. C. H. Smith, Prop. 94-1yr

PLAIN SEWING. DRESSMAKING, 2356 Wash. 441 Ind.

FOR RENT. ROOMS AND BOARD. FURNISHED rooms with board. Close

BOARD and room, 449 26th Street.

WANTED, ROOMS AND BOARD BOARD and room in private family,

close in. P. O. 428.

ROOMS AND BOARD 2333 Adams.

ROOMS and board for students. Call or telephone, giving description and rates. Ogden Business College, Lewis Block. 8-12-15 FOR SALL-MISCELLANEOUS

FURNITURE for sale. 527 23rd. FOR SALE-Cheap, Ogden Fish & Poultry Co, see the Mgr., 2526 Wash, Ave. Must be sold by Sunday

HORSE and wagon cheap. 1517 24th. Bell 1200-K FOR SALE, cheap, sound. driving or saddle mare, good 2-seat

ed spring wagon. A fine lot of chickens, alive or dressed. 1443 23rd, Bell phone 1200Z. 8 9 1wk STABLE for sale. Inquire 2965 Lin-

A FINE Jersey bull, also a few Jersey

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